

Champions Of The Environment Competition



The Champions of the Environment Competition is presented by the Waukesha County Land Resources Division. To enter any of (one or more) the six divisions securely attach this form (xeroxed copies accepted) to the entry and send to Champions of the Environment Competition, 1320 Pewaukee Rd, Room 260, Waukesha, WI 53188.

Circle the division you would like to enter. (Remember entries must be received by Friday, April 19, 2002.)

 POSTER

 SPOKESPERSON

 ESSAY

 COMPUTER ART

 PROJECT

 PHOTOGRAPHY



Name Grade

Home Address

City/Zip

Home Telephone

School

School Address

City/Zip

Teacher

School Telephone

For more information or additional registration forms contact:

Jayne Jenks

Waukesha County Land Resources Division

1320 Pewaukee Rd, Rm 260 Waukesha, WI 53188

Phone/262-896-8305 Fax/262-896-8298 email: jjenks@co.waukesha.wi.us

Office Hours: 8:00 AM - 4:30 PM



Sue Millin/Millin & Co. 9-2001

Rivers:

Ribbons of Life

Guidelines for the 2002
Champions of the Environment Competition



Recognizing Waukesha County's
Most Outstanding Environmental Student Achievers

Waukesha County Land Resources Division WATERWAUK Program



Waukesha County's Kindergarten-12th grade students are invited to demonstrate their environmental knowledge

during the second annual Waukesha County Champions of the Environment Competition.

The competition is sponsored by the Waukesha County Land Resources Division WATERWAUK Program.

If you are a teacher or youth educator, we would like for you to encourage your students to participate in this environmental recognition program. Show your concern by becoming actively involved in protecting our environment.

There are several ways this can be done. Champions of the Environment has six divisions of competition with awards given in each area. You may enter any or all of the divisions. These divisions are: Essay, Poster, Spokesperson, Computer Art, Photography and Project.

The 2002 theme is "Ribbons: Rivers of Life." All entries should be submitted to the Land Resources Division by April 19, 2002.

Everyone entering the competition will be rewarded. Each participant will receive a Champions of the Environment Certificate commending the student for his/her efforts. Medals and savings bonds will be awarded in each division for the top three finalists in each age category...\$100.00, \$75.00 and \$50.00 respectively. **Age categories are grades K-2, 3-5, 6-8 and 9-12.**

We reserve the right to withhold awards in any category based on the quality of submissions.

For K-12 Students

CHAMPIONS OF THE ENVIRONMENT

Tips for a Good Entry—

- Decide what you want to share
- Stick to the topic, try to limit your effort to one main idea
- Authenticity and accuracy of information are very important!
- Think of a clever title or slogan
- Use appropriate drawings, photos or props to get your idea across
- Practice your video commercial before filming the final product
- Plan your work on a "sloppy copy" first...then transfer!
- Be sure that your words are carefully spaced and spelled correctly



Judge it for yourself by asking these questions:

- What is my message?
- Is the message in keeping with the environmental topic?
- Is the message clear and easily understood?
- Is the message brief and to the point?
- Does the title or slogan go with the design?
- Can the poster be easily read from ten feet away?

General Rules—



1. All entries should focus on the 2002 environmental topic, "Rivers: Ribbons of Life"
2. A completed registration form must be securely attached to the back of all entries. Do not put your name on the front.
3. Teachers should pre-judge and submit no more than six entries in each division per class. Enclose a class list, highlighting all students who have participated so that certificates can be prepared.
4. Entries may be mailed or hand delivered and must be received in the Waukesha County Land Resources Division by Friday, April 19, 2002.
5. All entries become the property of the Land Resources Division and will not be returned.



POSTER... Grades K-12

- * The size of the poster is to be at least 18" x 24" and no larger than 22" x 28"
- * Posters should be on tag board or equivalent material
- * Any media may be used to create a flat or two dimensional effect (paint, crayon, colored pencil, charcoal, paper or other materials)

SPOKESPERSON... Grades K-12

- * The participant will prepare a 60-90 second video commercial
- * Scenery & props are permissible
- * Tapes should be in VHS format with registration info securely attached

COMPUTER ART... Grades 3-12

- * Artwork may consist of scanned photos (taken by entrant) or pictures drawn using a computer program
- * No pre-generated artwork may be used
- * Images must be 7.5" x 10" and mounted on 12.5" x 15" illustration board

ESSAY... Grades 3-12

- * The essay should be approximately 500 words in length
- * Essays should be typed or neatly handwritten in ink
- * Essays should be submitted on white paper, double spaced, one side only

PHOTOGRAPHY... Grades 3-12

- * The maximum size for entries is 18" x 24"
- * A photo collage, photo story or a single photo may be used
- * Black and white and color photography is acceptable
- * It may feature either animate or inanimate objects or a combination

PROJECT... Grades K-12

- * The Project may be an individual, team (five maximum) or classroom project conducted during the 01-02 school year to promote environmental awareness and participation
- * A typewritten report will be submitted by April 19 and should include:
 - What were the goals and objectives and how were they achieved?
 - Who was involved in the project?
 - What did you learn?
 - What are the environmental benefits?
 - How can the project be used as an example for others?
- * Graphs, videos, newspaper clippings and photo displays may be included
- * During the first week of May, the individual, team or class will present their project to a panel for final selection
- * The competition will be judged on the written report, creativity and results